



The City of Snellville
Department of Planning & Development
2342 Oak Road, 2nd Floor
Snellville, GA 30078
www.snellville.org

(770) 985-3513
(770) 985-3514
FAX (770) 985-3551

LAND DISTURBANCE PERMIT # 26-07

- ☐ Clearing (Minor) ONLY ☐ Clearing (Major) ☐ Clearing (Major) & Grubbing
☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS MIDDLE MILE INFRASTRUCTURE WITH THE PROJECT LOCATION AT 3245 INDUSTRIAL WAY

MIDDLE MILE INFRASTRUCTURE LLC

AE COM

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 08-13-26

APPROVED BY:

Jason Thompson, Director

Department of Planning and Development

PERMIT ISSUED TO:

Garrett Shafer

Applicant (print)

Phone

Fax

510 Compton Av

Address

Broomfield

City

CO 80026

State

Zip

E-Mail

Site Superintendent / Contact Person (print)

Cell Phone for Contact Person

Building(s) Sq.Ft.: 840 sq ft

Acreage: TOT = 1.62

Lots: 1

DIS = 0.96

Signature of Applicant:

Permit Fee: \$1,000.00

Date Paid: 7/31/26

Received by: Garrett Shafer

* 60 consecutive calendar days of issuance of Clearing (Only) Permit

** 30 consecutive calendar days for Clearing (Only) Permit



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LAND DISTURBANCE PERMIT # 26-06

- ☐ Clearing (Minor) ONLY ☐ Clearing (Major) ☐ Clearing (Major) & Grubbing
☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BROOKWOOD GREEN WITH THE PROJECT LOCATION AT 2787 STONE MOUNTAIN HIGHWAY
PARKLAND COMMUNITIES RIDGE PLANNING & ENGINEERING

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN 12 MONTHS* AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 08-11-26 APPROVED BY: [REDACTED]

Jason Thompson, Director
Department of Planning and Development

PERMIT ISSUED TO:

IAN. Young - Parkland [REDACTED] (_____) _____
Applicant (print) Phone Fax
925 North Point Pkwy ALPHARETTA GA 30005 [REDACTED]
Address City State Zip E-Mail
Drake Gifford [REDACTED]
Site Superintendent / Contact Person (print) Cell Phone for Contact Person
Building(s) Sq.Ft.: 1200 sq. ft. Acreage: TOT = 8.06 # Lots: 64
DIST. = 8.13
Signature of Applicant: [REDACTED]

Permit Fee: \$1600.00 Date Paid: 8/11/2026 Received by: Nellie Wilber

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4/4/26
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LAND DISTURBANCE PERMIT # 23-08 RENEWED

- ☐ Clearing (Minor) ONLY ☐ Clearing (Major) ☐ Clearing (Major) & Grubbing
☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS SCOOTER'S COFFEE WITH THE PROJECT LOCATION AT 2337 MAIN STREET
KHARI DICKSON CARTER ENGINEERING CONSULTANTS

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME INC.

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN 12 MONTHS* AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 04-08-26 APPROVED BY: [REDACTED]

Department of Planning and Development

PERMIT ISSUED TO:

Khari Dickson
Applicant (print)

Phone

Fax

2337 Main St. E
Address

City

State Zip

E-Mail

Scott Wood

Site Superintendent / Contact Person (print)

Cell Phone for Contact Person

Building(s) Sq.Ft.: 664 A

Acreage: TOTAL = 0.363 # Lots: 1
DKT. = 0.250

Signature of Applicant: [REDACTED]

Permit Fee: 0

Date Paid: 0

Received by: 0

* 60 consecutive calendar days of issuance of Clearing (Only) Permit

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* PRIOR PERMIT FEE PAID. SEE LDP 23-08



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LAND DISTURBANCE PERMIT # 26-05

- ☐ Clearing (Minor) ONLY ☐ Clearing (Major) ☐ Clearing (Major) & Grubbing
☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS CAMP FAMILY PARTNERSHIP WAREHOUSE EXP. WITH THE PROJECT LOCATION AT 3200 INDUSTRIAL WAY

DONALD CAMP

ALCOBY CONSULTING ENGINEERING

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 03-31-26 APPROVED BY: [REDACTED]

Jason Thompson, Director

Department of Planning and Development

PERMIT ISSUED TO:

NORTH CREEK Construction Corp

Applicant (print)

Phone

Fax

3357 LENORA CHURCH RD Snellville

GA 30039

Address

City

State

Zip

E-Mail

JASON KUTSCH

Site Superintendent / Contact Person (print)

Cell Phone for Contact Person

Building(s) Sq.Ft.: 12,000 ± ADDITION

Acreage: TOTAL = 2.116
DIST. = 0.82

Lots: 1

Signature of Applicant: _____

Permit Fee: \$1000.00 Date Paid: 3

Received by: [Signature]

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LAND DISTURBANCE PERMIT # 26-04

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☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS EVOLUTION SPORTS WITH THE PROJECT LOCATION AT 2430 & 2440 EASTGATE PLACE

GATEWAY DEVELOPMENT, LLC

LAND SOLUTION ASSOCIATES, LLC

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 02-18-26 APPROVED BY: [REDACTED]

Jason Thompson, Director

Department of Planning and Development

PERMIT ISSUED TO:

Peter Oakes ()
Applicant (print) Phone Fax

330 Farmer Ct. Ste A Lawrenceville, GA 30046
Address City State Zip E-Mail [REDACTED]

Peter Oakes ()
Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: EXISTING Acreage: TOT = 1.72 # Lots: 1
DIST. = 1.2

Signature of Applicant: [REDACTED]

Permit Fee: \$1,000.00 Date Paid: 2/18/26 Received by: [Signature]

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LAND DISTURBANCE PERMIT # 26-03

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☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS SOMERSET AT LENORA CHURCH WITH THE PROJECT LOCATION AT 2587 & 25917 LENORA CHURCH ROAD

SDH ATLANTA, LLC

PLANNING & ENGINEERS COLLABORATIVE

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-23-26 APPROVED BY: [REDACTED]

Jason Thompson, Director
Department of Planning and Development

PERMIT ISSUED TO:

David Schmid

Applicant (print)

Phone

Fax

110 Village Trail #115

Address

Woodstock

City

GA 30488

State Zip

E-M

David Schmid

Site Superintendent / Contact Person (print)

Cell Phone for Contact Person

Building(s) Sq.Ft.:

Acreage: TOTAL = 15.149 # Lots: 69
DIST. = 10.99

Signature of Applicant: [REDACTED]

Permit Fee: \$1,725.00 Date Paid: 1/23/2026 Received by: C. Amos

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LAND DISTURBANCE PERMIT # 26-02

- ☐ Clearing (Minor) ONLY ☐ Clearing (Major) ☐ Clearing (Major) & Grubbing
☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BETHANY PARK COMMERCIAL WITH THE PROJECT LOCATION AT 2428 E. MAIN STREET

PARKLANDS HOMEBUILDERS, LLC LAND DEVELOPMENT PLANNING, LLC

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-14-26 APPROVED BY

Jason Thompson, Director
Department of Planning and Development

PERMIT ISSUED TO:

IAN. YOUNG. [REDACTED] ()
Applicant (print) Phone Fax

925 N. POINT PKWY ; SUITE 320 ALPHARETTA GA 30005 [REDACTED]
Address City State Zip E-Mail

DRAKE GIFFORD [REDACTED]
Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: 14,000 Acreage: TOT = 1.18 # Lots: 1
DIST = 1.37

Signature of Applicant: [REDACTED]

Permit Fee: \$1,000.00 Date Paid: 1/14/26 Received by: [Signature]

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LAND DISTURBANCE PERMIT # 26-01

- ☐ Clearing (Minor) ONLY ☐ Clearing (Major) ☐ Clearing (Major) & Grubbing
☐ Grading ☐ Clearing (Major), Grubbing, and Grading
☒ Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)

THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BETHANY PARK - RESIDENTIAL WITH THE PROJECT LOCATION AT 2428 E. MAIN STREET

PARKLAND HOMEBUILDERS, LLC LAND DEVELOPMENT PLANNING LLC
PROPERTY OWNER OR DEVELOPER NAME ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-14-26 APPROVED BY: [Signature]
Jason Thompson, Director
Department of Planning and Development

PERMIT ISSUED TO:

IAN. YOUNG. [Redacted] ()
Applicant (print) Phone Fax

925 N. POINT PARKWAY (SUITE 320) ALPHARETTA GA 30005 [Redacted]
Address City State Zip E-Mail

DRAKE GIFFORD [Redacted]
Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: — Acreage: TOT = 7.77 # Lots: 140
DIST. = 8.30

Signature of Applicant: [Redacted]

Permit Fee: \$3500.00 Date Paid: 1/14/26 Received by: [Signature]

* 60 consecutive calendar days of issuance of Clearing (Only) Permit

** 30 consecutive calendar days for Clearing (Only) Permit