



The City of Snellville
 Department of Planning & Development
 2342 Oak Road, 2nd Floor
 Snellville, GA 30078
www.snellville.org

(770) 985-3513
 (770) 985-3514
 FAX (770) 985-3551

LAND DISTURBANCE PERMIT # 26-04

- Clearing (Minor) ONLY Clearing (Major) Clearing (Major) & Grubbing
 Grading Clearing (Major), Grubbing, and Grading
 Site Development (Clearing, Grubbing, Grading, and other site improvements, exclusive of buildings)



THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS EVOLUTION SPORTS WITH THE PROJECT LOCATION AT 2430 & 2440 EASTGATE PLACE

GATEWAY DEVELOPMENT, LLC LAND SOLUTION ASSOCIATES, LLC
 PROPERTY OWNER OR DEVELOPER NAME ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 02-18-26 **APPROVED BY:** 
 Jason Thompson, Director
 Department of Planning and Development

PERMIT ISSUED TO:


Peter Oakes  
 Applicant (print) Phone Fax

330 Farmer Ct. Ste A Lawrenceville, GA 30046 
 Address City State Zip E-Mail

Peter Oakes 
 Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: EXISTING Acreage: TOT = 1.72 # Lots: 1
DIST. = 1.2

Signature of Applicant: 

Permit Fee: \$1,000.00 **Date Paid:** 2/18/26 **Received by:** 

* 60 consecutive calendar days of issuance of Clearing (Only) Permit ** 30 consecutive calendar days for Clearing (Only) Permit



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LAND DISTURBANCE PERMIT # 26-03

- Clearing (Minor) ONLY Clearing (Major) Clearing (Major) & Grubbing
 Grading Clearing (Major), Grubbing, and Grading
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THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS SOMERSET AT LENORA CHURCH WITH THE PROJECT LOCATION AT 2587 & 2597 LENORA CHURCH ROAD

SDH ATLANTA, LLC
 PROPERTY OWNER OR DEVELOPER NAME

PLANNING & ENGINEERS COLLABORATIVE
 ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-23-26 **APPROVED BY:** [Redacted]

Jason Thompson, Director
 Department of Planning and Development

PERMIT ISSUED TO:

David Schmid ([Redacted]) ([Redacted])
 Applicant (print) Phone Fax

110 Village Trail #115 Woodstock GA 30498 [Redacted]
 Address City State Zip E-M

David Schmid ([Redacted])
 Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: _____ Acreage: TOTAL = 15.149 # Lots: 69
DIST. = 10.99

Signature of Applicant: [Signature]

Permit Fee: \$1,725.00 **Date Paid:** 1/23/2026 **Received by:** C. Amos

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LAND DISTURBANCE PERMIT # 26-02

- Clearing (Minor) ONLY Clearing (Major) Clearing (Major) & Grubbing
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THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BETHANY PARK-COMMERCIAL WITH THE PROJECT LOCATION AT 2428 E. MAIN STREET

PARKLANDS HOMEBUILDERS, LLC LAND DEVELOPMENT PLANNING, LLC

PROPERTY OWNER OR DEVELOPER NAME

ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-14-26 APPROVED BY

Jason Thompson, Director
 Department of Planning and Development

PERMIT ISSUED TO:

IAN. YOUNG. [REDACTED] ()
 Applicant (print) Phone Fax

925 N. POINT PKWY ; SUITE 320 ALPHARETTA GA 30005 [REDACTED]
 Address City State Zip E-Mail

DRAKE GIFFORD [REDACTED]
 Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: 14,000 Acreage: TOT = 1.18 # Lots: 1
DIST = 1.37

Signature of Applicant: Jan. M. Young.

Permit Fee: \$1,000.00 Date Paid: 1/14/26 Received by: [Signature]

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LAND DISTURBANCE PERMIT # 26-01

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THE ABOVE CHECKED LAND DISTURBANCE ACTIVITIES MAY BE PERFORMED IN ACCORDANCE WITH THE DEVELOPMENT PLANS KNOWN AS BETHANY PARK - RESIDENTIAL WITH THE PROJECT LOCATION AT 2428 E. MAIN STREET

PARKLAND HOMEBUILDERS, LLC LAND DEVELOPMENT PLANNING LLC
 PROPERTY OWNER OR DEVELOPER NAME ENGINEERING FIRM NAME

WHICH HAVE BEEN SUBMITTED AND CONTAIN SUFFICIENT PLANS AND DOCUMENTATION TO COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES, AS EVIDENCED BY THE SIGNATURE BELOW. THIS PERMIT IS CONDITIONAL UPON COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL MEASURES IN THOSE PLANS AND MAY BE WITHDRAWN IF NONCOMPLIANCE IS OBSERVED. THIS PERMIT SHALL EXPIRE IN **12 MONTHS*** AFTER APPROVAL UNLESS DEVELOPMENT ACTIVITY AS AUTHORIZED BY THE PERMIT IS INITIATED WITHIN THE 12-MONTH PERIOD OR IF SUCH AUTHORIZED ACTIVITIES LAPSE AND THE PROJECT IS ABANDONED FOR A PERIOD EXCEEDING 60** CALENDAR DAYS. THE DIRECTOR OF PLANNING & DEVELOPMENT MAY APPROVE ONE EXTENSION NOT EXCEEDING THREE MONTHS WITHIN WHICH TIME DEVELOPMENT ACTIVITY MUST COMMENCE OR THE PERMIT SHALL EXPIRE. SAID EXTENSION SHALL BE APPLIED FOR WITHIN THE FIRST 12 CONSECUTIVE CALENDAR MONTHS AFTER THE PERMIT'S ISSUANCE.

APPROVAL DATE: 01-14-26 APPROVED BY: [Redacted]

Jason Thompson, Director
 Department of Planning and Development

PERMIT ISSUED TO:

IAN. YOUNG. [Redacted] ()
 Applicant (print) Phone Fax

925 N. POINT PARKWAY (SUITE 320) ALPHARETTA GA 30005 [Redacted]
 Address City State Zip E-Mail

DRAKE GIFFORD [Redacted]
 Site Superintendent / Contact Person (print) Cell Phone for Contact Person

Building(s) Sq.Ft.: Acreage: TOT = 7.77 # Lots: 140
DIST. = 8.30

Signature of Applicant: Ian. ms. Young

Permit Fee: \$3500.00 Date Paid: 1/14/26 Received by: [Signature]

* 60 consecutive calendar days of issuance of Clearing (Only) Permit ** 30 consecutive calendar days for Clearing (Only) Permit